

OOK

| ith | Depth<br>6 | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----|------------|---------------|------------------------------------------|
|     |            |               |                                          |
|     |            |               |                                          |

**M. A. R. 57 (Rule 116)**  
Measurement Book

1st & Final Bill

Ref 8501BAR 7915-11  
**No. B**  
225329

Serial No. ....  
Name of Work .....  
Name of Contractor of nature of Agency 8<sup>th</sup> D' Gross road, Balance portion in road-13,  
Date of commencement of work ..... in Shettyalli sub-division

| Date<br>1 | Full description, etc, of work<br>2                  | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                      | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 1)        | Work order no ÷ EE/DP/00/05/2015-16, Dt ÷ 15/04/2015 |             |             |              |            |               |                                          |
| 2)        | Job Code no ÷ 013-15-000005                          |             |             |              |            |               |                                          |
| 3)        | FAA no ÷ AC/D2/AA/025/14-15, Dt ÷ 02/09/2014         |             |             |              |            |               |                                          |
| 4)        | TS no ÷ EE/DP/TS/022/14-15, Dt ÷ 02/09/2014          |             |             |              |            |               |                                          |
| 5)        | Est Cost ÷ Rs. 8.00 Lakh                             |             |             |              |            |               |                                          |
| 6)        | P. Code ÷ 1771                                       |             |             |              |            |               |                                          |
| 7)        | Date of Recording ÷ 29-5-15                          |             |             |              |            |               |                                          |
| 8)        | Name of Agency ÷ KRIDL                               |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimensions |        |               |       | Contents                      | Reference to last Measurement |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------------|-------|-------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Number     | Length | Breadth       | Depth |                               |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3          | 4      | 5             | 6     | 7                             | 8                             |
| 1)   | Excavation in surface excavation in ordinary soil for leveling and lowering the ground manually (other than foundation of building, culvert, road drains and trenches of pipelines and cables) and removing the excavated stuff to a distance not exceeding 50 m, and lift upto 1.5 m, excavated surface levelled and neatly dressed, disposed earth to be levelled after breaking of clods and neatly dressed complete as per specification and direction of Engineer-in-charge of the work. |            |        |               |       |                               |                               |
|      | TM3 Page no ÷ 225347/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |        | Qty vide @ R. | 22.28 | Cum                           | 2763.00                       |
| 2)   | Removing BS slab of drain and and direction of Engineer-in-charge of the work.                                                                                                                                                                                                                                                                                                                                                                                                                |            |        |               |       | Complete as per specification |                               |

|                 |                                              |                                                           |
|-----------------|----------------------------------------------|-----------------------------------------------------------|
| Serial No. .... | Name of Work .....                           | Name of Contractor of nature Date of commencement of work |
| Date            | Full description, etc                        |                                                           |
| 1               | 2                                            |                                                           |
| 3)              | Relining stone and direction                 | Qty vide the                                              |
| 4)              | Providing gha in cement in per specification |                                                           |

BOOK

| th | Contents                                                                                                                                                                                          |           | Reference to last Measurement |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|
|    | Depth                                                                                                                                                                                             |           |                               |
|    | 6                                                                                                                                                                                                 | 7         | 8                             |
|    | Heavy soil for levelling and foundation of building - pipelines and cables) and distance not exceeding 50 m, space levelled and neatly after breaking of clods and specification and direction of |           |                               |
|    | vide                                                                                                                                                                                              | 22.28 Cum |                               |
|    | @ R.                                                                                                                                                                                              | 124.02    | 2763=00                       |
|    | making. Complete as per specification the work.                                                                                                                                                   |           |                               |

**M. A. R. 57 (Rule 116)**  
Measurement Book

**No. B**

**225330**

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work                                                                                                                                                                       | Dimensions |        |         | Contents | Reference to last Measurement |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|----------|-------------------------------|
|      |                                                                                                                                                                                                      | Number     | Length | Breadth | Depth    |                               |
| 1    | 2                                                                                                                                                                                                    | 3          | 4      | 5       | 6        | 8                             |
|      | TMB page no: 225377/1                                                                                                                                                                                |            |        | Qty     | vide     | Sym                           |
| 3)   | Refixing stone slabs of drains and pointing in complete as per specification of the work.                                                                                                            |            |        |         | @ R.     | 49.18 ⇒ 2032=00               |
|      | City vide Item no-2                                                                                                                                                                                  |            |        |         |          | Sym                           |
| 4)   | Providing granite slabs of selected quality roughly dressed & fixed in cement mortar (1:6) including fixing curing etc. Complete as per specification & direction of Engineer-in-charge of the work. |            |        |         | @ R.     | 68.74 ⇒ 2840=00               |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                      | Dimensions |        |         |       | Contents              | Reference to last Measurement |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|-----------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                     | Number     | Length | Breadth | Depth |                       |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                   | 3          | 4      | 5       | 6     | 7                     | 8                             |
|      | missing at 15% of stem no. 05                                                                                                                                                                                                                                                                                                                                                                       |            |        |         |       | 7.29                  | sqm                           |
|      | 5) Earthwork Excavation for foundation of supply, sanitary lines and electrical in trenches 1.5m and above in width, not exceeding 1.5m in depth including dressing the bottom and sides of pits & trenches, stacking the excavated soil clean from edges of excavation with lead upto 50m. after breaking of blocks complete as per specification and direction of Engineer-in-charge of the work. |            |        |         |       | @ R. 337.08 → 2457.00 |                               |
|      | TMS Page no:- 225377/2                                                                                                                                                                                                                                                                                                                                                                              |            |        |         |       | 115.20                | Cum                           |

|                 |                                                                                                      |                                                              |
|-----------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Serial No. .... | Name of Work .....                                                                                   | Name of Contractor of nature of Date of commencement of work |
| Date            | Full description, etc, of work                                                                       |                                                              |
| 1               | 2                                                                                                    |                                                              |
|                 | 6) Providing and mix m10 is graded granite not exceeding plinth, including curing complete charge of |                                                              |
|                 | TMS page no:-                                                                                        |                                                              |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

225331

Serial No. ....  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| th | Contents |                                                                                                                                                                                                 | Reference to last Measurement |
|----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|    | Depth    | 7                                                                                                                                                                                               |                               |
|    | 6        | 7.29 sqm                                                                                                                                                                                        | 8                             |
|    |          | @ R. 337.08 $\Rightarrow$ 2457.00                                                                                                                                                               |                               |
|    |          | buildings, culverts, water, conduits either in pits or width, in ordinary soil, including dressing the bottom, big the excavated soil with lead upto 50m. as per specification and of the work. |                               |
|    |          | vide 115.20 Cum                                                                                                                                                                                 |                               |

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                              | Dimensions |        |         | Contents                            | Reference to last Measurement |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                             | Number     | Length | Breadth |                                     |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                           | 3          | 4      | 5       | 6                                   | 8                             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |         | @ R. 148.93 $\Rightarrow$ 17,157.00 |                               |
|      | 6) Providing and laying in position plain cement concrete of nominal mix m10 with OPC Cement @ 220 kgs, with 40 mm $\phi$ d/s graded granite metal machine mixed, concrete laid in layers not exceeding 15cms thick, well compacted, in foundation & plinth, including cost of all materials, labour, Htm of machinery, curing complete as per specification & direction of Engineer-in-charge of the work. |            |        |         |                                     |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |         | Qty vide 17.88 Cum                  |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |         | @ R. 4413.84 $\Rightarrow$ 78939.00 |                               |

TMB page no: 225378/1

| Date | Full description, etc. of work                                                                                                                           | Dimensions |        |         |       | Contents | Reference to last Measurement |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|--|
|      |                                                                                                                                                          | Number     | Length | Breadth | Depth |          |                               |  |
| 1    | 2                                                                                                                                                        | 3          | 4      | 5       | 6     | 7        | 8                             |  |
| 7)   | Providing & constructing basement with cement in courses not less than 15 cms high, appear in each course complete as per specification and of the work. |            |        |         |       |          |                               |  |
|      | For estimate                                                                                                                                             |            |        |         |       |          |                               |  |
|      | of red p. masonry                                                                                                                                        |            |        |         |       |          |                               |  |
|      |                                                                                                                                                          |            |        |         |       |          |                               |  |
| 10)  | Providing TMT steel straightening, cutting, bending, lapping and/or welding wherever required, tying with binding wire                                   |            |        |         |       |          |                               |  |

| Date | Full description                                                      |
|------|-----------------------------------------------------------------------|
| 1    | 2                                                                     |
|      | and another<br>as per the<br>paid) cost of<br>specification<br>Tm 8 f |
| 8)   | Providing<br>granite for                                              |

OK

| Depth                         | Contents                      | Reference to last Measurement |
|-------------------------------|-------------------------------|-------------------------------|
| 6                             | 7                             | 8                             |
| 1' size stone                 | masonry in                    |                               |
| of stones chiselled           | of stones chiselled           |                               |
| bed stones at 120 m.          | bed stones at 120 m.          |                               |
| of materials, labour, curing, | of materials, labour, curing, |                               |
| action of Engineer-in-charge  | action of Engineer-in-charge  |                               |
| <del>0.80</del> 4.61          | <del>0.80</del> 3.65          |                               |
| vide 8.26                     | vide 8.26                     |                               |
| @ R. 5208.84                  | @ R. 5208.84                  |                               |
| or Rec work including         | or Rec work including         |                               |
| placing in position, lapping  | placing in position, lapping  |                               |
| giving with binding wire      | giving with binding wire      |                               |

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. B

225332

Serial No. ....  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date | Full description, etc. of work                                                                                                                                                                                                                                       | Dimensions |        |             | Contents | Reference to last Measurement |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                      | Number     | Length | Breadth     |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                    | 3          | 4      | 5           | 6        | 8                             |
|      | and anchoring to the adjoining members whenever necessary complete as per design (laps, hooks and wastage shall not be measured and paid) Cost of material, labour, Horn of machinery complete as per specification and direction of Engineer-in-charge of the work. |            |        |             | 7        |                               |
|      | TM B page no: 225378/2                                                                                                                                                                                                                                               |            |        |             | 16.39    |                               |
|      |                                                                                                                                                                                                                                                                      |            |        | Qty lmtd to | 15.44    | atls                          |
|      |                                                                                                                                                                                                                                                                      |            |        |             | 7244.04  | ⇒ 1,11,877=00                 |
| 8)   | Providing and laying cement concrete using granite coarse aggregates and fine aggregates of gummy mixed                                                                                                                                                              |            |        |             |          |                               |

# MEASUREMENT BOOK

| Date | Full description, etc. of work                                                                                                                                                                                                                                                                                                                                                                              | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                             | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                           | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | Cement (Rmc) for Rec works laid in 15 cms thick layers and well compacted vibrating curing, finishing with necessary cement mortar, with all lead and lifts etc, complete exclusive of cost of steel and fabrication charges. Ready mixed Cement concrete in 80 for raft foundation, column footing, main & secondary beams, complete as per specification and direction of Engineer-in-charge of the work. | 1          | 12.00  | 4.10    | 0.15  | 7.38     |                               |
|      | Damaged road cutting                                                                                                                                                                                                                                                                                                                                                                                        | 1          | 10.00  | 0.60    | 0.15  | 0.90     |                               |
|      | Damaged                                                                                                                                                                                                                                                                                                                                                                                                     |            |        |         |       | 8.28     | Cum                           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |         |       | 6345.16  | ⇒ 52538=00                    |

|                                  |                                                                                                                           |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Serial No. ....                  | Serial No. ....                                                                                                           |
| Name of Work .....               | Name of Contractor of work .....                                                                                          |
| Name of Contractor of work ..... | Date of commencement of work .....                                                                                        |
| Date                             | Full description,                                                                                                         |
| 1                                | 2                                                                                                                         |
| 9                                | Providing and design of concrete layers not plinth and gutting to plaster, concrete arches block materials, specification |

| Sl                                       | Depth | Contents                                                                                                     | Reference to last Measurement |
|------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|-------------------------------|
| 5                                        | 6     | 7                                                                                                            | 8                             |
| in 15                                    | 15    | 15 cms thick layers and finishing with necessary lifts etc., complete (exclusive charges) Ready mixed Cement |                               |
| n, column footing main & 2 specification |       |                                                                                                              |                               |
| 8th.                                     |       |                                                                                                              |                               |
| 10                                       | 0.15  | 7.38                                                                                                         |                               |
| 60                                       | 0.15  | 0.90                                                                                                         |                               |
| sty vide                                 |       | 8.28 Cum                                                                                                     |                               |
| @ R.                                     |       | 6345.16                                                                                                      | ⇒ 52538=00                    |

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. B

225333

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work ..... From ..... To .....

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3          | 4      | 5       | 6     | 7        | 8                             |
| 9)   | Providing and laying in position reinforced concrete of design size m20 with OPC Cement @ 340 kgs, with 20mm, & down size graded granite metal, machine mixed, concrete laid in layers not exceeding 15 cms thick, vibrated for all works in foundation plinth and ground floor level for roof slabs, staircase, lintels, sustaining walls, exterior walls (any thickness) including attached plaster, abutments, pillars, coping, bed blocks, anchor blocks, plain window cills, fillets etc., including cost of all materials, labour, item of machinery, curing complete as per specification and direction of Engineer-in-charge of the work. |            |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date | Full description, etc. of work                                                                                                                                                                                                                                                                                                                       | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                      | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                    | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | TM8 page no: 225379/1                                                                                                                                                                                                                                                                                                                                |            |        |         |       | 28.56    | Cum                           |
|      | 11) Providing and removing, centring, shuttering, strutting, propping etc, and removal of form work for vertical surface such as walls of any thickness, including attached pilasters, buttresses, plinth and string courses <del>cost</del> of all materials, labour complete as per specification and direction of Engineer-in-charge of the work. |            |        |         |       | 5535.32  | ⇒ 158088=00                   |
|      | TM8 page no: 225379/2                                                                                                                                                                                                                                                                                                                                |            |        |         |       |          |                               |
|      | 12) Providing & laying reinforced cement precast slabs of mixed cc 1:1 1/5:3 using 20 mm & downsize graded granite HYSO 10 mm dia steel @ 100 mm c/c both ways                                                                                                                                                                                       |            |        |         |       | 216.00   | ⇒ 67314=00                    |
|      |                                                                                                                                                                                                                                                                                                                                                      |            |        |         |       | 311.64   | ⇒ 67314=00                    |

|                              |                       |
|------------------------------|-----------------------|
| Serial No. ....              | Full description, etc |
| Name of Work .....           | 2                     |
| Name of Contractor of nature | as per specifi        |
| Date of commencement of wo   | Rec drain             |
| Date                         |                       |
| 1                            |                       |

mixed slabs  
montappeda re  
Bavannur  
Ashroathkatti

OK

| Depth<br>6  | Contents<br>7                   | Reference<br>to last<br>Measurement<br>8 |
|-------------|---------------------------------|------------------------------------------|
| vide        | 28.56 Cum                       |                                          |
| @ R.        | 5535.32 $\Rightarrow$ 158088=00 |                                          |
| ing         | strutting, propping etc,        |                                          |
| - surface   | such as walls at                |                                          |
| sters,      | buttresses, plinth              |                                          |
| s, labour   | Complete as per                 |                                          |
| - in-charge | of the work.                    |                                          |
| vide        | 216.00 Sqm                      |                                          |
| @ R.        | 311.64 $\Rightarrow$ 67314=00   |                                          |
| precast     | slabs of misc cc                |                                          |
| graded      | Granite                         |                                          |
| c both      | ways & Complete                 |                                          |

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. B

2253334

Serial No. ....  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |              | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6    |                                          |
|           | as per specification<br>RCC drain   | 1           | 30.00       | 0.90         |               |                                          |
|           |                                     | 1           | 16.50       | 0.90         |               |                                          |
|           |                                     | 1           | 18.00       | 0.90         |               |                                          |
|           | missed slabs                        | 25          | 0.60        | 0.90         |               |                                          |
|           | mantapada road                      | 18          | 0.60        | 0.90         |               |                                          |
|           | Basamweshwara road                  | 13          | 0.60        | 0.90         |               |                                          |
|           | Ashwathkatti road                   | 15          | 0.60        | 0.90         |               |                                          |
|           |                                     |             |             |              | Qty vide      | Sqm                                      |
|           |                                     |             |             |              | @ R.          | 1600.00 $\Rightarrow$ 1,54,224=00        |

of Engineer - in-charge of the work.

22/11/11

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                                                             | Dimensions |        |         |       | Contents                              | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|---------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number     | Length | Breadth | Depth |                                       |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3          | 4      | 5       | 6     | 7                                     | 8                             |
| 13)  | Disposal of debris to the final place of disposal with all load and bit and as direction by the engineer in charge of the work, lead 3 km a) Basic rate for haulage of materials as per item no. 17.4/15 SRRB : m/100-4.1..... R. 2.00 Tonne/km b) Average cost of work 1.28 Tonne/km for R. 2.00/km. c) add loading and unloading complete as per specification & direction of Engineer-in-charge of the work. City wide Item no :- 1 + 5 |            |        |         |       |                                       |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |         |       | 137.48 Cum                            |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |         |       | @ R. 74.07 = 10,183.00                |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |         |       | Grand total R. 7,03,416.00            |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |         |       | Charges + 1% cess charges = 88,000.00 |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |         |       | 8,000.00                              |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |         |       | 7,99,416.00                           |                               |

CKD & Add  
 Quality test Report  
 City wide Item no :- 1 + 5

| Serial No. .... | Name of Work ..... | Name of Contractor of Date of commencement |
|-----------------|--------------------|--------------------------------------------|
| 1               | 2                  | 3                                          |
| 1               | Full descrip       |                                            |
| 2               |                    |                                            |

Certificate  
 1) The  
 2) The

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

225335

Serial No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work                                                                                                                                       | Dimensions |                |         | Contents | Reference to last Measurement |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|---------|----------|-------------------------------|
|      |                                                                                                                                                                      | Number     | Length         | Breadth |          |                               |
| 1    | 2                                                                                                                                                                    | 3          | 4              | 5       | 7        | 8                             |
|      | <p><u>Certificate:-</u></p> <p>1) The Contractor has done the work satisfactorily.</p> <p>2) The Contractor has remove the debris from the work spot.</p>            |            | Bill amount of |         | Rs.      | 7,99,416=00                   |
|      | <p><i>[Signature]</i></p> <p>ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು<br/>ಶಿಬಿರ ಕುಲಕರ್ಣಿ, ದಾಸರಹಳ್ಳಿ ವಲಯ<br/>ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ<br/>ಎಸ್.ಎಂ ರಸ್ತೆ, ರವೀಂದ್ರನಗರ, ಬೆಂಗಳೂರು</p> |            |                |         | 29-5-15  |                               |

| Depth | Contents                                                                                      | Reference to last Measurement |
|-------|-----------------------------------------------------------------------------------------------|-------------------------------|
| 6     | 7                                                                                             | 8                             |
|       | of disposal with all load in charge of the haulage of materials as per specification of work. |                               |
|       | Rs. 2.00 Tonne/km                                                                             |                               |
|       | Rs. 2.00/km. C)                                                                               |                               |
|       | 137.48 Cum                                                                                    |                               |
|       | Rs. 74.07                                                                                     | 10,183=00                     |
|       | Grand total Rs.                                                                               | 7,03,416=00                   |
|       | less charges                                                                                  | 88,000=00                     |
|       |                                                                                               | 8,000=00                      |
|       |                                                                                               | 7,99,416=00                   |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                              | 3          | 4      | 5       | 6     | 7        | 8                             |
|      |                                |            |        |         |       |          |                               |

Rec Drain  
 CC Road  
 8th Decade  
 Mantapada Road

1st & final  
 B.R.  
 Serial No. ....  
 Name of Work ...  
 Name of Contractor of ...  
 Date of commencement ...

| Date | Full description                                                                                           |
|------|------------------------------------------------------------------------------------------------------------|
| 1    | 2                                                                                                          |
|      | Work done<br>Job code no<br>As no ÷ EE<br>Is no ÷ EE<br>Est cost Rs<br>Name of<br>P. Code ÷<br>Date of rec |